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**Abstract:** Microcredit for women is as a proven and effective poverty alleviation intervention, with a positive impact on economic growth and a number of social development indicators. It is widely recognized that there is a direct relationship between access to credit and an increase the livelihood and status of women and men within their household and community. This article has been prepared based on a study conducted on microcredit program of BACE-Mitali Training Centre (BMTC) project which was chosen to reveal impact of microcredit on poor people livelihood. A short survey questionnaire has been used for collecting data. A 60 credit borrowers were selected as respondents randomly for interview. Research found that a significant change occurred among the beneficiaries of BMTC credit program in terms of economic condition, social and livelihood condition and empowerment.

Keywords: Microcredit, Livelihood, Women, Empowerment

## **1. INTRODUCTION**

Microcredit programs' main target is women. There are strong evidences that, microcredit programs contribute to women's empowerment. It increases self-confidence and self-esteem among women. It also increases women's decision making power in the areas of family planning, children's marriage, buying and selling of properties and sending daughters to school. There are ample evidences that members of microcredit groups have been able to increase their livelihood status through using microcredit in productive sectors. Provision of credit is believed to lead to the empowerment of women. The use of microcredit is becoming increasingly common as a poverty reduction strategy within development agencies programs. Studies suggest that it has numerous positive effects on health, nutrition, education and other areas.

Microfinance programs globally considered as one of the most significant tool to fight against poverty. Wide range of researches avowed that microfinance is a successful mechanism to reach the Base of the Pyramid; it is effective tool those who are more vulnerable to many of the socioeconomic, political, cultural, and environmental shocks and risks. In the process of sustainable development "Reaching the poor and being financially sustainable" has now become the goal of microfinance program. Therefore, building the livelihood of poor people through microfinance program must be in a more sustainable manner.

## 1.1. Livelihood Status of Poor People

Increased attention is being paid to livelihood in research and policy due to wide recognition that few rural as well as urban households (especially those in middle and low income countries) rely on a single source of income. Chambers & Conway, 1991 define livelihood as the capabilities, assets and activities required for a means of living. Livelihood is said to be sustainable when an individual is able to cope with and recover from stress and shocks, maintain or enhance capabilities and assets and provide sustainable livelihood opportunities (Carney, 1998). In disaggregating the concept of sustainable livelihood approach, FSNAU, 2009 describes livelihood as the way of life of a people which is made up of capabilities, activities and strategies needed and used by households and individuals for making a living.

In order to meet basic needs, Frankenberger, 1996 sees livelihoods security as adequate and sustainable access to income and resources. Livelihoods are formed within social, economic and political contexts. Institutions, processes and policies, such as markets, social norms, and land ownership policies affect women's ability to access and use assets for a favourable outcome. As these contexts change they create new livelihood obstacles or opportunities.

A very important trait of livelihood is that of interdependence. Very few livelihoods exist in isolation. A given livelihood may rely on other livelihoods to access and exchange assets. Traders rely on farmers to produce goods, processors to prepare them, and consumers to buy them. Livelihoods also compete with each other for access to assets and markets. Thus positive and negative impacts on any given livelihood will, in turn, impact others.

## **1.2. Microfinance and Livelihood: Literature Review**

Two key non-financial determinants of microfinance influence at household and individual level are education and health. Hashemi, (2001) contends that households of microfinance beneficiaries tend to have better nutrition, health education and health practices in comparison to households of non-microfinance beneficiaries.

Children are not left behind as they also gain through access to better education. Littlefield, Morduch, & Hashemi (2003) mentioned that poor people with income obtained through microfinance activities invest in their children's education i.e. children are more likely to go to school and as well as stay longer in school in comparison to children of non-microfinance beneficiaries.

Robinson (2001) and Zeller & Meyer (2002) states that microfinance has a positive influence on the livelihoods of women. As access to microfinance leads to an enhancement in the quality of life of clients, a boost in self-confidence and has also helped in diversifying their sources of income, therefore increasing their income. Chowdhury & Bhuiya, 2004 assesses BRACs microfinance intervention in Bangladesh and came to a conclusion that microfinance led to an improvement in basic education, lower child survival rates, and children suffered less malnutrition related diseases than children of non – members.

Therefore, a growing body of knowledge has proven that microfinance was, and still continues to positively influence at household and individual level.

In the present research it will be examined whether the participation of women in microcredit program of a Bridge of light supported project in Bangladesh has benefited them to uphold their livelihood status or not.

## 2. BACKGROUND OF THE STUDY

The fight against poverty through microcredit-programs is an important focus among the project supports of donor agencies. A remarkable amount of financial means has accumulated in the last years with individual organizations in Credit-Revolving-Funds. These credit funds are administered by the respective organizations. The major aim of the credit fund is to reduce poverty and improve livelihood condition of the targeted rural poor women in Bangladesh. Poor women receive small loan from the partner organization becoming member of samity. They invest the loan money in various sectors like agriculture, poultry, small business, grocery, etc. The credit makes them empower and help to reduce violence against them.

## **2.1. Project Selected for the Study**

BACE-Mitali Training Center with Demonstration Farm (BMTC) project's credit program of BACE located at Birgonj, Dinajpur district has been taken for the present study for analysis.

## 2.2. Brief about BMTC Project

Bangladesh Association for Community Education (BACE) with the financial assistance of a foreign donor established BACE Mitali Training Centre with Demonstration Farm Project (BMTC) in Birgonj Upazila of Dinajpur district in 1999. From then it is continuing to till date.

## **Project Components**

The Projects has 5 main components as follows:

- 1) Education Program
- 2) Training
- 3) Demonstration Farm
- 4) Microcredit, and
- 5) Cultural activities

## 2.3. Microcredit Program

Microcredit has been distributed among the targeted poor and landless people (women) trough forming groups or *samity* for undertaking income generation activities. The microcredit program has now 106 groups, 1,883 group members, 1,822 loanee members (up to June 2019). Till 30 June, 2019 around taka 103,501,000 has been disbursed among beneficiaries. The total outstanding was taka 136, 471, 41 for the same period.

## **2.4.** Location of the Beneficiaries

The project beneficiaries are from 58 villages of 10 Unions namely Shibrampur, Polashbari, Sotogram, Nijpara, Mohammadpur, Bhognagar, Satore, Mohanpur, Moricha and Birgonj Pourashava of Birgonj sub-district under Dinajpur district, Bangladesh. In terms of economic and educational condition, Birgonj Upazila is relatively disadvantaged in comparison to other areas. The majorities of the families live below the poverty level and are not able to meet the basic necessities of life. Around 83% of the inhabitants earn their livelihood by agriculture. Most of them are poor and landless. A majority of people have no land or employment opportunity.

## **3.** METHODOLOGY OF THE STUDY

## **3.1. Research Approach**

The research has been carried out using both qualitative and quantitative research methods. A survey has been conducted among the selected credit beneficiaries of the project. A well structured short questionnaire was used for this purpose. The contents of the questionnaire were determined according to the objective of the research. Credit beneficiaries' present situation and prior situation (before joining the credit program) regarding economic condition and empowerment were assessed setting proper questions. However, to get an in-depth picture of livelihood development some case studies were also conducted among the credit beneficiaries.

## **3.2.** Objective of the Study

The major objective of this accompanying study was to reveal whether microcredit facilitated to improve the livelihood status of a credit program's beneficiaries (women) or not. The specific objective of the present study are:

- 1. To see the changes in economic condition
- 2. To reveal the social and livelihood condition, and
- 3. To assess their empowerment

## 3.3. Sample Design

Till June 2019 there were 1,883 group members. Out of them around 1,200 beneficiaries are within credit program for more than 12 years. Simple Random Sampling (SRS) method was adapted to select the respondents for the present research. Only those who are in the credit program for more than 12 years were selected as respondents for the study.

#### 3.4. Sample Size

A 5% of the total credit beneficiaries among 1,200 beneficiaries within 12 years involvement in the credit program have been randomly selected as respondents. So, the number of respondents was 60. It is noted here that 60 beneficiaries have been selected from 10 villages of 10 Unions under BMTC project. Moreover, 3 case studies were also conducted among the beneficiaries from 3 villages under BMTC project area.

#### **3.5. Selection of Respondents**

Purposive sampling method was applied to select the respondents for interview.

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# **3.6. Data Collection Tools**

• Survey Questionnaire

A well structured short questionnaire has been used to collect necessary information from the credit beneficiaries. The questionnaire was designed in Bengali using familiar words and unequivocal and straightforward for easy understanding of the respondents.

# 3.7. Field Data Collection

Field data were collected from the selected respondents of BMTC microcredit beneficiaries. Four data collectors (mainly experienced senior credit officer of BMTC project) were deployed and trained. They helped the researcher to select appropriate cases and to collect information or data from the selected respondents. Moreover, 1 data editor, 1 data coder, 1 data analyst and 1 data entry operator were also recruited in this regard. Beside primary data, secondary materials (such as books, journals, documents, survey and evaluation reports and research studies) were also reviewed and used in this study.

## 3.8. Data Analysis

After having data from the field the first step is their processing as editing, coding, cleaning and entry. To analyze the data SPSS software was used in this regard. The data was presented in various tabular, graphical and statistical processes in this report.

## 4. FINDINGS OF THE STUD

## 4.1. Background Profile of the Respondents

This section portrays the demographic and social conditions, such as the age structure, education, occupation, religion of the respondents. Moreover, changes in the economic, livelihood condition and empowerment status have also been assessed in this section.

## **Profile of** *Samity* **Member**

## Age Structure

Analysis of age structure shows that majority of the female respondents (31.6%) belong to the middle age group (36-40 years). More than one-fourth (30%) of them have been found comparatively young (age ranging from 31 to 35). About 17% of the respondents belong to young age group (26-31 years) and only 6.7% of them have found over 45 years and over age group. The mean age of the respondents is 36.38 years and the maximum age is 49 and minimum age is 28 years (Table 3.1).

## Educational Profile

Educational status is considered as one of the prime components of human capital. Analysis shows that out of the total respondents (60) about one-third of them (31.6%) completed primary level education (Class five). Only around 6.7% of them have secondary level education (SSC and equivalent) and a majority of them (61.7%) can sign their name only (Figure 3.2).

## **Occupational Profile**

Distribution of occupational pattern shows that about two-thirds (65%) of the respondents are housewife. The second largest portion of the respondents (32.7%) have found as laborer. On the other hand, only 3.3% of them reported farming as their prime occupation (Figure 3.3).

#### Religion

The religion distribution of the respondents shows that most of them are Muslim (46.6%). About one-third (31.7%) of them are Hindu and over one-fifth (21.7%) belong to indigenous like Santal religion (Figure 3.4).

## **Duration of Samity Membership**

The duration of membership of *samity* shows that over one-fifth of the members (21.7%) are involved in *samity* activities till around 11 years. Over one-fourth (26.6%) of them have membership with the *Samity* for around 9 years and 25% of them for 10 years. Only 1.7% of them have found 5 years involvement with *Samity* activities. The mean year of *Samity* membership is 9.27 years (Figure 3.5).

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#### Frequencies of Loan Taken by Samity Member

It has been found that around 21.7% of the members took highest 11 times loan from samity. Around 10 times has taken by 25% members and 9 times by 26.6% members. Around 5 times loan has taken only by 1.7% members (Table 3.1).

Frequency/ number of loan	Frequency	% (Total)
5	1	1.7
7	6	10.0
8	9	15.0
9	16	26.6
10	15	25.0
11	13	21.7
Total	60	100.0

Table3.1. Percentage distribution of the respondents according to the number of taking loan from Samity.

#### Total Amount of Loan money Taken by Samity Member

It has been found that majority of the respondents (38.3%) has taken total amount of money within the range of 81,000 to 100,000. Only 1.7% of them have taken loan from the *Samity* taka 140,000 and more .And only 5% of them have taken loan within the range of taka 1,000 to 20,000. Over one-fifth (21.7%) of them has taken total amount of loan as taka 61,000 to 80,000. The mean amount of loan money taken by loanee members is taka 78,003.33 (Table 3.2).

Table3.2. Percentage distribution of the respondents according to their total amount of loan taken

Total amount of loan in taka	Frequency	% (Total)
1,000-20,000	3	5.0
21,000-40,000	4	6.7
41,000-60,000	8	13.3
61,000-80,000	13	21.7
81,000-1,00,000	23	38.3
1,01,000-1,20,000	6	10.0
1,21,000-1,40,000	2	3.3
1,40,000+	1	1.7
Total	60	100.0

#### Amount of Last Loan Money

It has also been found that only 3.3% of the respondents have taken taka 27,000 as last loan money. The highest portion of the respondents is 11.7% who has taken 18,000 as the last loan money and also the same portion of them have mentioned taka 10,000 as their last loan money. Taka 11,000, 12,000 and 14,000 have mentioned as last loan money by same portion of the respondents (8.3%) (Table 3.3).

Table3.3. Percentage distribution of the respondents according to their response on last loan money

Amount of last loan money in taka	Frequency	% (Total)
7000	3	5.0
9000	3	5.0
10000	7	11.7
11000	5	8.3
12000	5	8.3
13000	4	6.7
14000	5	8.3
15000	3	5.0
16000	2	3.3
17000	4	6.7
18000	7	11.7
19000	2	3.3
20000	4	6.7
22000	2	3.3
25000	1	1.7
26000	1	1.7

27000	2	3.3
Total	60	100.0

## Income Generating Activities (IGA) Sectors Where Loan Money Utilized

It has been found that more than one-third of the member respondents utilized their loan money in livestock (cow and goat raring) sector. On the other hand around 31.6% of them utilized it in cultivation. The others sectors are rickshaw/van purchase and land purchase (Table 3.4).

**Table3.4.** Percentage distribution of the respondents according to their response on purpose (IGA) of spending money

Purpose of spending money	Frequency	% (Total)
Livestock (Cow and goat raring)	21	35.0
Cultivation	19	31.6
Small business	18	30.0
Rickshaw / van purchase	1	1.7
Land purchase	1	1.7
Total	60	100.0

## Person Encouraged Becoming Samity Member

Majority portion of the women respondents (75%) reported that 'Credit Supervisor' of BMTC project encouraged them to become *Samity* member. The person or factors are 'Group Leader' (5%), 'Social Worker' (10%) and 'Self Motivation' (10%) (Figure 3.6).

## 4.2. Changes in Economic Condition of the Member Respondents

The changes in the economic condition of the samity members were also revealed in the present research. Some indicators were set in this regard to know their prior situation and present situation. Those are depicted below.

## Changes in Income

It has been found that around two-fifths of the *Samity* members reported that their monthly income has increased significantly. On the other hand more than half of them mentioned that their income has increased moderately (Table 3.5).

# Changes in Wage

Majority of member respondents (70%) mentioned that after having membership with BMTC microcredit program their wage has increased moderately. On the other hand around 15% of the respondents reported that their wage increased notable and the same portion mentioned that it increased a little bit (Figure 3.8).

#### Changes in Employment (Work Pattern)

A large portion of the member respondents (70%) mentioned that changes happened moderately in their employment pattern due to becoming samity member and taking loan from the samity. Each of 15 % of them reported that their employment pattern changed significantly and a little bit. Only 17% of them told that it has changed but not significantly (Figure 3.9).

## **Changes in Land and House Ownership**

More than half of the respondents (58.8%) have stated that after involvement with BMTC credit program their land and house ownership status has increased moderately. Around one-fifth (20%) of them mentioned that it increased a little bit. Only 10% of them mentioned that it increased notable (Figure 3.10).

#### **Changes in Essential Household Assets Ownership**

Around 45% of member respondents mentioned that their ownership in essential household assets has increased moderately while around 30% of them mentioned it as significantly increased (Figure 3.11).

# Changes in the Ownership of Cow, Goat,

#### **Duck and Chicken**

Around half of the member respondents (50%) mentioned that after becoming member in the *Samity* their ownership of cows, goat, duck and chicken has increased moderately. On the other hand around 43.3% of them reported that their ownership on the same has increased significantly (Figure 3.12).

Based on the findings it can be said that there happened a significant changes in income, wage, employment and ownership on land, household assets, etc of the member of BACE BMTC project.

## 4.3. Changes in Social and Livelihood Condition

The changes in the social and livelihood condition of the samity members were also revealed in the present research. Some indicators were set in this regard to know their prior situation and present situation. Those are presented below.

# Affordability of taking 3 times nutritious meal in a day

A large majority of the respondents (85%) mentioned that at present they are capable enough to take 3 times nutritious food in a day and only 15% of them reported that they can afford it irregularly / sometimes. On the other hand a good portion of them (78.3%) mentioned that before becoming *Samity* member they could not manage 3 times nutritious food always in a day and over one-fifth of them (21.7%) can never afford it (Figure 3.7). Thus, there is a significant change happened among the *Samity* member having 3 times meal in a day. A major portion who earlier could afford irregularly or sometimes to manage 3 times meal in a day earlier they now can manage it regularly.

# Ability of Sending Children into School

Almost all the member respondents (96.7%) mentioned that at present they have the ability to send their children in to school. On the other hand before becoming member of the samity more than half (56.7%) of them had the ability to send their children irregularly and 43.3% of them could not send their children in to school at all (Figure 3.14).

## Affordability of Taking Medical Treatment during Illness

A large majority of the member respondents (81.7%) reported that they are now capable enough to take medical treatment for their family members during illness. On the other hand more than half of them (55%) mentioned that before becoming *Samity* member they could not afford treatment regularly during illness of their family members and 41.7% of them could not take the treatment at all (Figure 3.15).

## Affordability of Buying Necessary Clothes for All Members

Around 60% of the member respondents stated that at present they have the ability to buy all necessary clothes for all members of the family. On the other hand, around same portion of them could manage all necessary clothes for their family members before becoming samity members (Figure 3.16).

Thus, it can be inferred that BMTC credit program has brought a significant change of the members of affordability of taking 3 times meal, sending children into school, taking medical treatment and buying necessary clothes for family members.

#### 4.4. Empowerment

Empowerment of women is a process through which women in general and poor women in particular get the opportunity to join the workforce, contribute to family income, and have dignity, recognition and place in family as well as in society. Education of girls and women is an indispensible tool to empower women.

For the present study to assess the empowerment of women member respondents at household level some indicators were set. Those are analyzed below.

## Use of Loan Money Independently

A widely spread criticism of microcredit is that loanee women cannot control over their loans and management power of the activities for which the loans are used. In cases, where wives had taken small loans, from any source, husbands reported that they use their wives' loan money to spend on their own income generating projects. In the present research among women who had taken loans for income- generating activities, 68.3% reported having total autonomous control over the money. 31.7% reported that they share control over the loan money with their husbands that mean sometimes they can use the loan money independently (Figurer 3.17). So, the loanee members of BMTC project are more empowered to use their loan money.

#### Working outside the Home

Although at present women are working in different sectors outside the home but majority of our society people believe the traditional view that home is the only work place for women in our society. Only male is fit for work outside the home. If any women goes to work outside the home majority of the society people cannot accept it as a very simple matter. So, women who go to work outside the home have to face many awful situations. In the present study this fact has also been explored. According to the data majority of the women respondents (68.3%) admitted that before becoming *Samity* member they could not work outside the home. But at present 30% of them can work outside always and over two-third (66.7%) of them can work sometimes (Figure 3.18). The respondents who stated that they can or could do any work outside home also mentioned the reasons of it. The reasons that they mentioned are: husband does not like it; others family members do not like it; they do not consider themselves able/fit; surroundings condition is not favorable, etc (Please see table 22 in annex).

## Participation in Samity Meeting

Now a day many women can participate in the *Samity* (microcredit group) and social activities. But 15 to 20 years ago it was impossible to many of Bangladeshi women to participate in the *Samity* meeting. In the present research about 81.7 percent member respondents stated that they could not participate in any *Samity*/CBO/ social activities before becoming *Samity* member. On the other hand, now a day, almost all of them (93.3%) can participate in the *Samity* meeting and other social activities (Figure 3.19). The reasons for not participating in *Samity* activities are: surroundings condition is not favorable; husband does not like it; others family members do not like it, etc (Please see table 23 in annex).

## Taking Decision on Any issue of the Family

More than two-third (68.3%) of women members respondents reported that at present they can take decision on any issue of the family while about same portion of them (66.7%) could not do so before becoming *Samity* member. About one-third of them (31.7%) told that at present some of them can take decision on any issue of the family (Figure 3.20). The reasons of inability to take decision are: husband does not like it; others family members do not like it, etc (Please see table 24 in annex).

#### Visiting Relative's House

**D**ue to patriarchal social system women in our society cannot visit relatives and friends whenever they wish; they have to seek permission from their male counterpart to visit relatives. It has been found that more than half respondents (53.3%) reported that now they can visit relatives house whenever they wish but before becoming *Samity* member they could not visit relatives house without the permission of their husband and their portion is around 45%. (Figure 3.21). Respondents who could not visit relative's house mentioned some reasons. The reasons are: husband does not like it; other family members do not like it, etc (Please see Table 25 in annex).

## Spending Money Independently

Generally women in our society cannot spend money independently rather they need permission from their husband (or other male members in the absence of husband). But in the present study, around 46.7% of member respondents reported that they can spend money without the permission of their husband but more than half (53.3%) of them stated that they can do this sometimes. On the other hand over three-fourth (76.7%) of them admitted that before becoming *Samity* member they could not spend any money independently (Figure 3.22). In most cases husbands do not permit their wife to spend money independently. The other prime reasons are: other family members do not like it; surroundings condition is not favorable, etc (Please see table 26 in annex).

#### Participation in Village Arbitration System

In our society it is belief or tradition that doing '*Shalish*' (a non formal court where village leaders mitigate disputes) or judgment is the duty of men. However, in the present research a major portion (96.7%) of member respondents opined that they could not participate in the village arbitration before becoming samity member but at present around 90% of them can participate there sometimes (Figure 3.23). Respondents mentioned the reasons for not participating in the village arbitration system. Those are: husband does not like it; others family members do not like it, etc (Please see table 27 in annex).

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## Husband Count them in any Issue

A 68.3 percent of member respondents stated that at present their husband seek suggestions in the decision making process. On the other hand, a large portion of them stated that before becoming *Samity* member their husband did not count them in any decision making process (Figure 3.24). Respondents who stated that their husbands do not count them also mentioned the following reasons. Those are: husband does not like it; others family members do not like it; they do not consider themselves able/fit; others family members do not like it, etc (Please see table 28 in annex).

## Use of Sanitary Latrine

Use of sanitary latrine (hygienic latrine) is also an indicator of empowerment of microcredit group members. The data of the following table shows that before joining BMTC credit group no one of the selected respondents could use sanitary latrine. But at present almost all of them (98.3%) have installed sanitary latrine in their household and now they can use it. It is an indication of livelihood, as well as results of improvement of their awareness level which happened due to receiving training from the BMTC center (Table 3.5).

**Table3.5.** Percentage distribution of the respondents according to their response on having sanitary latrine in the household

Having sanitary latrine	Present		Before	
	Frequency	% (Total)	Frequency	% (Total)
Yes	59	98.3	-	-
No	1	1.7	60	100.0
Total	60	100.0	60	100.0

#### Increased Social Acceptance

Microcredit membership enhances the social status and acceptance of poor people. In the present research almost all of the survey respondents (98.3%) admitted that their social acceptance has been increased after joining BMTC credit group (Table 3.6).

**Table3.6.** Percentage distribution of the respondents according to their response on increasing social acceptance

Increased social acceptance	Present		Before	
	Frequency	% (Total)	Frequency	% (Total)
Yes	59	98.3	-	-
No	1	1.7	-	-
Total	60	100.0	60	100.0

All of the respondents mentioned that their social acceptance has increased after becoming BMTC credit group member and taking loan from it.

Based on the above mentioned findings, it is now evident that BMTC microcredit program has helped its beneficiaries (particularly poor women) to improve their livelihood, to become self-empowered and paved their way for their inclusion to the greater society.

#### 5. CONCLUSION

It has proved through various studies that microcredit facilitated improving livelihood condition of numerous poor people in different parts of the world. Microcredit is not only poverty – reducing tool but it has many positive effects on women empowerment, health and improving gender relations. In the present research it has also proved that microcredit has helped a lot to poor women of a foreign donor supported credit programe in the Dinajpur region of Bangladesh. The present research would be helpful to understand the significant relationship between microcredit program and livelihood improvement of poor people in Bangladesh. It will also be helpful for policy makers and organizations to adopt additional proper actions for program intervention to improve the sustainable livelihood condition of poor women in Bangladesh.

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#### Table

1. Percentage Distribution of the Respondents According to Their Age Structure

Age range	Frequency	% (Total)
26-30	10	16.7
31-35	18	30.0
36-40	19	31.6
41-45	9	15.0
46-50	4	6.7
51+	-	-
Total	60	100.0

Minimum age: 28

Maximum age = 49

Mean age = 36.38

2. Percentage Distribution of the Respondents According to Their Education

Education category	Frequency	% (Total)
Can sign only	37	61.7
Primary (Class 1-5)	19	31.6
Secondary (Class 6-10)	4	6.7
Total	60	100.0

3. Percentage Distribution of the Respondents According to Their Main Occupation

Occupation	Frequency	% (Total)
Housewife	39	65.0
Labor	19	31.7

	1	·
Farmer	2	3.3
Total	60	100.0

4. Percentage Distribution of the Respondents According to Their Religion

Religion	Frequency	% (Total)
Islam	28	46.6
Hindu	19	31.7
Santhal (Indigenous)	13	21.7
Total	60	100.0

5. Percentage Distribution of the Respondents According to Their Response on Year of Involvement in Samity Activities.

Year of involvement in <i>samity</i>	Frequency	% (Total)
5	1	1.7
7	6	10.0
8	9	15.0
9	16	26.6
10	15	25.0
11	13	21.7
Total	60	100.0

Mean year: 9.27

6. Percentage Distribution of the Respondents According to The Number of Taking Loan From Samity

Frequency of loan	Frequency	% (Total)
5	1	1.7
7	6	10.0
8	9	15.0
9	16	26.6
10	15	25.0
11	13	21.7
Total	60	100.0

Mean loan: 9.82

7. Percentage Distribution of the Respondents According to Their Taking of Total Amount of Loan

Total amount of loan in taka	Frequency	% (Total)
1000-20000	3	5.0
21000-40000	4	6.7
41000-60000	8	13.3
61000-80000	13	21.7
81000-100000	23	38.3
101000-120000	6	10.0
121000-140000	2	3.3
140000+	1	1.7
Total	60	100.0

Mean taka: 78003.33

8. Percentage Distribution of the Respondents According to Their Response on Last Loan Money

Amount of last loan money in taka	Frequency	% (Total)
7000	3	5.0
9000	3	5.0
10000	7	11.7
11000	5	8.3
12000	5	8.3
13000	4	6.7
14000	5	8.3
15000	3	5.0
16000	2	3.3

17000	4	6.7
18000	7	11.7
19000	2	3.3
20000	4	6.7
22000	2	3.3
25000	1	1.7
26000	1	1.7
27000	2	3.3
Total	60	100.0

Mean of last loan 14883.33

9. Percentage Distribution of the Respondents According to Their Response on Purpose (IGA) of Spending Money

Purpose of spending money	Frequency	% (Total)
Livestock (Cow and goat raring)	21	35.0
Cultivation	19	31.6
Small business	18	30.0
Rickshaw / van purchase	1	1.7
Land purchase	1	1.7
Total	60	100.0

10. Percentage Distribution of the Respondents According to Their Response on Who Encourage to Become Samity Member

Person encouraged to become members	Frequency	% (Total)
Credit supervisor	45	75.0
Group leader	3	5.0
Social Worker	6	10.0
Self-motivation	6	10.0
Total	60	100.0

11. Percentage Distribution of the Respondents According to Their Response on Changes in Income after Becoming Samity Member.

Indicators: Income	Frequency	% (Total)
Notable increased	24	40.0
Moderately increased	36	60.0
Total	60	100.0

12. Percentage Distribution of the Respondents According to Their Response on Changes in Wage after Becoming Samity Member.

Indicators: Wage	Frequency	% (Total)
Notable increased	9	15.0
Moderately increased	42	70.0
A little bit increased	9	15.0
Total	60	100.0

13. Percentage Distribution of the Respondents According to Their Response on Changes in Employment after Becoming Samity Member

Indicators: Employment	Frequency	% (Total)
Notable increased	12	20.0
Moderately increased	31	51.6
A little bit increased	16	26.7
Increased but not significantly	1	1.7
Total	60	100.0

14. Percentage Distribution of the Respondents According to Their Response on Changes in Land And House Ownership after Becoming Samity Member

Indicators: Land and house ownership	Frequency	% (Total)
Notable increased	6	10.0
Moderately increased	35	58.3

A little bit increased	12	20.0
Increased but not significantly	7	11.7
Total	60	100.0

15. Percentage Distribution of the Respondents According to Their Response on Changes of Essential Household Assets.

Indicators: Essential household assets	Frequency	% (Total)
Notable increased	18	30.0
Moderately increased	27	45.0
A little bit increased	14	23.3
Increased but not significantly	1	1.7
Total	60	100.0

16. Percentage Distribution of the Respondents According to Their Response on Having Ownership of Cow, Goat, Duck, Chicken.

Indicators: Ownership of cow, goat, duck, chicken	Frequency	% (Total)
Notable increased	26	43.3
Moderately increased	30	50.0
A little bit increased	4	6.7
Total	60	100.0

17. Percentage Distribution of the Respondents According to Their Response on the Changes on Affordability of Taking Nutritious Food 3 Times in a Day.

Affordability of taking 3 times nutritious	Present		Before		
food	Frequency	% (Total)	Frequency	% (Total)	
Can afford regularly/ always	51	85.0	-	-	
Can afford irregularly / sometimes	9	15.0	47	78.3	
Never can afford	-	-	13	21.7	
Total	60	100.0	60	100.0	

18. Percentage Distribution of the Respondents According to Their Response on Ability to Send Children into School.

Ability to send children into school	Present		Before	
	Frequency	% (Total)	Frequency	% (Total)
Can afford regularly/ always	58	96.7	-	-
Can afford irregularly / sometimes	2	3.3	34	56.7
Never can afford	-	-	26	43.3
Total	60	100.0	60	100.0

19. Percentage Distribution of the Respondents According to Their Response on Their Ability to Take Medical Treatment during Illness.

Affordability of taking medical	Present		Before		
treatment during illness	Frequency	% (Total)	Frequency	% (Total)	
Can afford regularly/ always	49	81.7	2	3.3	
Can afford irregularly / sometimes	11	18.3	33	55.0	
Never can afford	-	-	25	41.7	
Total	60	100.0	60	100.0	

20. Percentage Distribution of the Respondents According to Their Response on Their Ability of Buying Necessary Clothes for All Members.

Affordability of buying necessary	Present		Before	
clothes for all members	Frequency	% (Total)	Frequency	% (Total)
Can afford regularly/ always	36	60.0	-	-
Can afford irregularly / sometimes	24	40.0	24	40.0
Never can afford	-	-	36	60.0
Total	60	100.0	60	100.0

21. Percentage Distribution of the Respondents According to Their Response on Empowerment of Using Loan Money Independently.

Empowerment: Use of loan money	Present		Before	
independently	Frequency	% (Total)	Frequency	% (Total)
Can always	41	68.3	-	-

Can sometimes	19	31.7	-	-
Can not	-		-	-
Total	60	100.0	-	-

#### **Reasons: (If cannot)**

Reasons	Present		Before	
	Frequency	(%) Total	Frequency	(%) Total
Husband does not like it	-	-		
Others family members do not like it	-	-		
I do not consider myself able/fit	-	-		
Surroundings condition is not favorable	-	-		
Total	-	-		

22. Percentage Distribution of the Respondents According to Their Response on Empowerment of Working outside for Earning.

<b>Empowerment:</b>	working	outside	for	Present		Before	
earning				Frequency	% (Total)	Frequency	% (Total)
Can always				18	30.0	1	1.7
Can sometimes				40	66.7	16	26.7
Cannot/could not				2	3.3	41	68.3
Not Reported				-	-	2	3.3
Total				60	100.0	60	100.0

#### **Reasons: (If cannot)**

Reasons	Present		Before		
	Frequency	(%) Total	Frequency	(%) Total	
Husband does not like it	1	50.0	13	31.8	
Others family members do not like it	1	50.0	15	36.5	
I do not consider myself able/fit	-	-	6	14.7	
Surroundings condition is not favorable	-	-	7	17.0	
Total	2	100.0	41	100.0	

23. Percentage Distribution of the Respondents according to Their Response on Empowerment of Participating in Samity Meeting.

<b>Empowerment:</b> Participating in samity	Present		Before	
meeting	Frequency	% (Total)	Frequency	% (Total)
Can always	56	93.3	2	3.3
Can sometimes	4	6.7	5	8.3
Cannot/could not	-	-	49	81.7
Not Reported	-	-	4	6.7
Total	60	100.0	60	100.0

#### **Reasons: (If cannot)**

Reasons	Present		Before	
	Frequency	(%) Total	Frequency	(%) Total
Husband does not like it	-	-	17	34.7
Others family members do not like it	-	-	10	20.4
I do not consider myself able/fit	-	-	5	10.2
Surroundings condition is not favorable	-	-	17	34.7
Total	-	-	49	100.0

24. Percentage Distribution of the Respondents According to Their Response on Empowerment of Taking Decision on Any Issue of the Family.

Empowerment: Taking decision on any	Present		Before		
issue of the family	Frequency	% (Total)	Frequency	% (Total)	
Can always	41	68.3	1	1.7	
Can sometimes	19	31.7	17	28.3	
Cannot/could not	-	-	40	66.7	
Not Reported	-	-	2	3.3	
Total	60	100.0	60	100.0	

## **Reasons: (If cannot)**

Reasons	Present		Before	
	Frequency	(%) Total	Frequency	(%) Total
Husband does not like it	-	-	18	45.0
Others family members do not like it	-	-	12	30.0
I do not consider myself able/fit	-	-	10	25.0
Surroundings condition is not favorable	-	-	-	
Total	-	-	40	100.0

25. Percentage Distribution of the Respondents according to Their Response on Empowerment of Visiting Relative's House.

Empowerment: Visiting relative's house	Present		Before	
	Frequency	% (Total)	Frequency	% (Total)
Can always	32	53.3	-	-
Can sometimes	28	46.7	33	55.0
Cannot/could not	-	-	27	45.0
Not Reported	-	-	-	-
Total	60	100.0	60	100.0

#### **Reasons: (If cannot)**

Reasons	Present		Before	
	Frequency	(%) Total	Frequency	(%) Total
Husband does not like it	-	-	15	55.6
Others family members do not like it	-	-	10	37.0
I do not consider myself able/fit	-	-	-	-
Surroundings condition is not favorable	-	-	2	7.4
Total	-	-	27	100.0

26. Percentage Distribution of the Respondents According to Their Response on Empowerment of Spending Own Earning Money.

<b>Empowerment:</b>	Spending	of	own	Present		Before	
earning money				Frequency	% (Total)	Frequency	% (Total)
Can always				28	46.7	-	-
Can sometimes				32	53.3	14	23.3
Cannot/could not				-	-	46	76.7
Not Reported				-	-	-	-
Total				60	100.0	60	100.0

#### **Reasons:** (If cannot)

Reasons	Present		Before	
	Frequency	(%) Total	Frequency	(%) Total
Husband does not like it	-	-	24	52.1
Others family members do not like it	-	-	10	21.8
I do not consider myself able/fit	-	-	2	4.3
Surroundings condition is not favorable	-	-	10	21.8
Total	-	-	46	100

27. Percentage Distribution of the Respondents According to Their Response on Empowerment of Participating Village Arbitration System.

<b>Empowerment:</b> Participating in Village	Present		Before		
arbitration system	Frequency	% (Total)	Frequency	% (Total)	
Can always	6	10.0	-	-	
Can sometimes	58	90.0	2	3.3	
Cannot/could not	-	-	58	96.7	
Not Reported	-	-		-	
Total	60	100.0	60	100.0	

## **Reasons: (If cannot)**

Reasons	Present		Before		
	Frequency	(%) Total	Frequency	(%) Total	
Husband does not like it	-	-	31	53.4	

Others family members do not like it	-	-	12	20.7
I do not consider myself able/fit	-	-	5	8.7
Surroundings condition is not favorable	-	-	10	17.2
Total	-	-	58	100.0

28. Percentage Distribution of the Respondents According to Their Response on Empowerment of Husband Counts Them in Any Issue.

Empowerment: Husband count them in	Present		Before		
any issue	Frequency	% (Total)	Frequency	% (Total)	
Can always	41	68.3	-	-	
Can sometimes	19	31.7	23	38.3	
Cannot/could not	-	-	37	61.7	
Not Reported	-	-	-	-	
Total	60	100.0	60	100.0	

#### **Reasons:** (If cannot)

Reasons	Present		Before	
	Frequency	(%) Total	Frequency	(%) Total
Husband does not like it	-	-	20	54.0
Others family members do not like it	-	-	7	19.0
I do not consider myself able/fit	-	-	5	13.5
Surroundings condition is not favorable	-	-	5	13.5
Total	-	-	58	100.0

29. Percentage Distribution of the Respondents According to Their Response on Having Sanitary Latrine in the Household

Having sanitary latrine	Present		Before	
	Frequency	% (Total)	Frequency	% (Total)
Yes	59	98.3	-	-
No	1	1.7	60	100.0
Total	60	100.0	60	100.0

30. Percentage Distribution of the Respondents According to Their Response on Increasing Social Acceptance.

Increased social acceptance	Present		Before	
	Frequency	% (Total)	Frequency	% (Total)
Yes	59	98.3	-	-
No	1	1.7	-	-
Total	60	100.0	60	100.0

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**Dr. A.H.M Mahbubur Rahman,** was born on 1<sup>st</sup> February 1974 in Jamalpur District, Bangladesh. He obtained his PhD degree from Jahangir Nagar University, Master and Bachelor degree in Social Work from Rajshahi University, Bangladesh. He has extensive specialization in Social Work theory, practices and research methods. He teaches a number of courses of Social Work to undergraduate and graduate level students. He also supervises field work activities conducted by the graduate level social work students. He has also published some books and articles.

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